CORRECTED

CALENDAR YEAR 2014 CONSUMER CONFIDENCE REPORTS JUN -8 AM 8: 36 **CERTIFICATION REPORT**

MILL-WATER SUPPL

TOWN OF PACE PWS ID # ('s): 0060014

The Federal Safe Drinking Water Act requires each *community* public water system to develop and distribute a consumer confidence report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed to the customers, published in a newspaper of local circulation, or provided to the customers upon Please Answer the Following Questions Regarding the Consumer Confidence Report

| | Customers wer | re informed of availa | bility of CCR by: (Attach copy of publication, water bill, or other) |
|------------------------------|---|--|--|
| | | Advertisement in l On water bills Other | ocal paper |
| | Date customer | s were informed: | 6/1/2015 |
| | CCR was distr | ibuted by mail or otl | er direct delivery. Specify other direct delivery methods: |
| | Date n | nailed/distributed: | 6/2/2015 |
| | CCR was publi | ished in local newsp of Newspaper: | aper. (Attach copy of published CCR and proof of publication) n/a |
| | CCR was poste | ed in public places. | Attach list of locations) |
| | Date p | osted: | 5/3/2015 |
| | CCR was poste | ed on a publicly acce | ssible internet site at the address: www:n/a |
| CERTI | IFICATION: | | |
| system correct Missigs | in the form and and is consisten ippi State Depar | manner identified a at with the water quart rtment of Health, Bu | Report (CCR) has been distributed to the customers of this public water ove. I further certify that the information included in this CCR is true and ity monitoring data provided to the public water system officials by the reau of Public Water Supply. |
| Leve | on Jackson | , Sr., Mayor | |
| This Co | onsumer Confide ve Public Water | ence Report (CCR) v System and is certi | vas completed by MS Cross Connection, LLC with information provided by ied only to be as true & correct as the information provided. |
| 15 | én Sas Pa | theyor | 5-26-15 Date |
| Signature | | U | Date |

Mail completed form along with a copy of your CCR Report(s) before JULY 1, 2015 to:

MS State Department of Health Division of Public Water Supply P O Box 1700 Jackson, MS 39215

Phone: 601-576-7518

LUNEL-WATER SUPPLE

CORRECTED

2015 JUN -8 AM 8: 37

Annual Drinking Water Quality Report Town of Pace PWS ID #0060014 May, 2015

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source consists of two wells that draw from the Sparta Sand Aquifer.

A source water assessment has been completed for the water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination.. The water supply for the Town of Pace received a moderate susceptibility ranking to contamination.

We're pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Bobby Brown at 662-723-6292. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the first Tuesday of each month at Pace Town Hall at 333 Jenny Washington Rd at 6:00 p.m.

The Town of Pace routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2014. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

| | | | • | TEST R | ESULTS | | | |
|-----------------------------------|------------------|----------------------------|-------------------|--|---------------------|------|--------|---|
| Contaminant | Violation Y/N | Date Collected | Level Detected | Range of Detects or # of Samples Exceeding MCL/ACL | Unit Measurement | MCLG | MCL | Likely Source of Contamination |
| Inorganic (| Contami | nants | ! | | | | | |
| 8. Arsenic | N | | 0.9 | No Range | Ppb | n/a | 50 | Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes |
| 10. Barium | N | | .0096 | No Range | Ppm | 2 | 2 | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits |
| 13. Chromium | N | | 11.90 | No Range | Ppb | 100 | 100 | Discharge from steel and pulp mills; erosion of natural deposits |
| 14. Copper | N | 2011* | 1.6 | None | ppm | 1.3 | AL=1.3 | Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives |
| 16. Fluoride | N | | 0.313 | No Range | ppm | 4 | 4 | Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories |
| 17. Lead | N | 2011* | , 1 . | None | ppb | 0 | AL=15 | Corrosion of household plumbing systems, erosion of natural deposits |
| 21. Selenium | N | | 4.10 | No Range | ppb | 50 | 50 | Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines |
| Disinfectar | ıts & Di | sinfectar | it By-Pr | oducts | | | | |
| Chlorine (as Cl2) | N | 1/1/2014 to 12/31/14 | 0.90 | 0.60 to 2.10 | ppm | 4 | 4 | Water additive used to control microbes |
| 73. TTHM [Total tri-halomethanes] | N | | 3.69 | None · | ppb | 0 | 80 | By-product of drinking water chlorination |

^{*}Most recent sample results available

Additional Information for Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Town of Pace is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. The Mississippi State Department of Health Public Health Laboratory offers lead testing for \$10 per sample. Please contact 601.576.7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Please call our office if you have questions.

Page Two

Re: Consumer Confidence Report posting requirements Town of Pace, Mississippi

June 3rd, 2015

On June 3rd, 2015, a copy of the Consumer Confidence Report was posted at the following locations in the Town of Pace, Mississippi:

The Town of Pace Town Hall 333 Jenny Washington Pace, MS 38764

The Town of Pace US Postal Service 329 Jenny Washington Pace, MS 38764

Lem King Company Convenient Store 304 Jenny Washington Pace, MS 38764

| ACCOUNT NO. 010001000 | SERVICE FROM | SERVICE TO 05/27 |
|------------------------------|--------------|------------------|
| SERVICE ADDRESS | ' ' | - 0 / 2 / |

RETURN THIS STUB WITH PAYMENT TO:

TOWN OF PACE PO BOX 216 PACE, MS 38764 PLEASE PLACE STAMP HERE

METER READINGS

CURRENT PREVIOUS USED

CHARGE FOR SERVICES

| WTR | 22 00 |
|--------------|-----------|
| TAX | 22.00 |
| NET DUE >>> | 1.54 |
| | 23.54 |
| SAVE THIS >> | 2.51 |
| GROSS DUE >> | 26.05 |
| | ~ 0 • 0 0 |

 PAY NET AMOUNT ON OR BEFORE DUE DATE
 DUE DATE 06/10/2015
 PAY GROSS AMOUNT AFTER DUE DATE

 NET AMOUNT 23.54
 SAVE THIS 2.51
 GROSS AMOUNT 26.05

(Corrected CCR available.)

010001000
BELLSOUTH / CASS INFO
PACE CNTRL OFC 73138 ACCT #B2
P O BOX 182333
COLUMBUS, OH 43218-2333

ATER SUPP

CALENDAR YEAR 2014 CONSUMER CONFIDENCE REPORT CERTIFICATION REPORT TOWN OF PACE

2015 AFR 30 AM 8: 02

PWS ID # ('s): 0060014

The Federal Safe Drinking Water Act requires each *community* public water system to develop and distribute a consumer confidence report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed to the customers, published in a newspaper of local circulation, or provided to the customers upon request.

| Please | Answer the Fo | ollowing Questions Regarding the Consumer Confidence Report |
|------------------------------|--|--|
| | Customers we | ere informed of availability of CCR by: (Attach copy of publication, water bill, or other) |
| _ | | Advertisement in local paper |
| | X | On water bills |
| | | Other |
| | Date custome | rs were informed: 4/28/2015 on the water bills. |
| | CCR was dist | ributed by mail or other direct delivery. Specify other direct delivery methods: |
| | Date | mailed/distributed: 4/29/2015 |
| | Name | olished in local newspaper. (Attach copy of published CCR and proof of publication) e of Newspaper: Published: |
| | CCR was post | ted in public places. (Attach list of locations) |
| | Date 1 | posted: 4/29/2015 |
| | CCR was post | ted on a publicly accessible internet site at the address: www: |
| <u>CERT</u> | IFICATION: | |
| system correct Mississ | in the form and and is consiste sippi State Depart | Consumer Confidence Report (CCR) has been distributed to the customers of this public water d manner identified above. I further certify that the information included in this CCR is true and ent with the water quality monitoring data provided to the public water system officials by the artment of Health, Bureau of Public Water Supply. |
| | even Ja | erllur 04/29/15 , Owner, etc.) Date |
| | | |
| | | Mayor dence Report (CCR) was completed by MS Cross Connection, LLC with information provided by er System and is certified only to be as true & correct as the information provided. |
| <u>La</u> | San Be | 4-8-15 Date |
| Signature | | V Date |

Mail completed form along with a copy of your CCR Report(s) before JULY 1, 2015 to:

MS State Department of Health Division of Public Water Supply P O Box 1700 Jackson, MS 39215

Phone: 601-576-7518

2015 APR 30 AM 8: 02

Annual Drinking Water Quality Report Town of Pace PWS ID #0060014 April, 2015

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| \$- 4 | | | | TEST R | ESULTS | | | |
|------------------------------------|------------------|----------------------------|-------------------|--|---------------------|------|--------|---|
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| 16. Fluoride | N | | 0.313 | No Range | ppm | 4 | 4 | Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories |
| 17. Lead | N | 2011* | 1 | None | ppb | 0 | AL=15 | Corrosion of household plumbing systems, erosion of natural deposits |
| 21. Selenium | Ŋ | | 4.10 | No Range | ppb | 50 | 50 | Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines |
| Disinfectan | ts & Di | sinfectan | t By-Pro | oducts | | | | |
| Chlorine (as Cl2) | N | 1/1/2014 to 12/31/14 | 0.90 | 0.60 to 2.10 | ppm | 4 | 4 | Water additive used to control microbes |
| 73. TTHM [Total tri- halomethanes] | N | 2011* | 1.24 | None | ppb | 0 | 30 | By-product of drinking water chlorination |
| HAA5 | N | 2011* | 1 | None | ppb | 0 | 50 | By-product of drinking water chlorination |

^{*}Most recent sample results available

Additional Information for Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Town of Pace is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. The Mississippi State Department of Health Public Health Laboratory offers lead testing for \$10 per sample. Please contact 601.576.7582 if you wish to have your water tested.

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Please call our office if you have questions.

Page Two Re: Consumer Confidence Report posting requirements Town of Pace, Mississippi April 29th, 2015

On April 29th, 2015, a copy of the Consumer Confidence Report was posted at the following locations in the Town of Pace, Mississippi:

The Town of Pace Town Hall 333 Jenny Washington Pace, MS 38764

The Town of Pace US Postal Service 329 Jenny Washington Pace, MS 38764

Lem King Company Convenient Store 304 Jenny Washington Pace, MS 38764

 $\begin{array}{c|c} \textbf{SERVICE FROM} & \textbf{SERVICE TO} \\ 0.3/2.4 & 0.4/2.7 \end{array}$

TOWN OF PACE

RETURN THIS STUB WITH PAYMENT TO:

P O BOX 216 PACE, MS 38764

PLEASE PLACE STAMP HERE

PAY GROSS AMOUNT AFTER DUE DATE

GROSS AMOUNT

38.71

SERVICE ADDRESS WASHINGTON

METER READINGS

cun⊕e®r714

38167

547

PREVIOUS

USED

CHARGE FOR SERVICES

| WTR | 19.47 |
|---------------|-------|
| SWR | 9.74 |
| GRB | 7.50 |
| CREDIT BALANC | 1.67- |
| NET DUE >>> | 35.04 |
| SAVE THIS >> | 3.67 |
| GROSS DUE >> | 38.71 |
| | |

CCR available.

SAVE THIS

PAY NET AMOUNT ON OR BEFORE DUE DATE

NET AMOUNT

| 010057000 MARIE WASH | INGTON |
|-------------------------|--------|
| PO BOX 24 | 20764 |